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Exempt per Gov't Code 6103

RETURN TO: Jo Ann Corey
Irvine Ranch Water District
P.O. Box 57000
15600 Sand Canyon Avenue
Irvine, CA 92619-7000
949-453-5300

NOTICE OF EXEMPTION
(State Guidelines 15062)

County Clerk's Filing Stamp

TO: Orange County Clerk-Recorder
12 Civic Center Plaza, Room 101
Santa Ana, CA 92701

FROM: Irvine Ranch Water District (Applicant & Lead Agency)
P.O. Box 57000
15600 Sand Canyon Avenue
Irvine, CA 92619-7000
(949) 453-5300

Project Name: Wells 2, 17, and 52 Rehabilitations
Project Location: Wells 2 and 17 are located in the City of Santa Ana and Well 52 is located in the City of Irvine. (Refer to Exhibit A)
County: Orange

Description of Nature, Purpose and Beneficiaries of Project:

Irvine Ranch Water District (IRWD) produces drinking water from 27 groundwater wells in its service area. Located within IRWD's Dyers Road Well Field (DRWF), Well 2 was constructed in 1981 and since its last rehabilitation in 2013, it has experienced decreased production and developed a sanding issue. Also located within DRWF, Well 17 was constructed in 1994 and has decreased its production over time. Well 52 was constructed in 2011 in the City of Irvine. Well 52 was not equipped with a pump or motor and has remained idle since the last pumping redevelopment was completed in 2014.

Recent inspections and review of the flow data for these three wells have determined that each well will require rehabilitation. Wells 2 and 17 will be fully rehabilitated in order to restore their capacity and Well 52 will require pumping and surging redevelopment to maintain its capacity.

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AUG 04 2017

AUG 04 2017

HUGH NGUYEN, CLERK-RECORDER

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: DEPUTY

BY: DEPUTY

Name of Public Agency Approving
and Carrying out this Project:

Irvine Ranch Water District (IRWD)
15600 Sand Canyon Avenue, Irvine, CA 92618

Contact Person: Jo Ann Corey, Environmental Compliance Specialist

Area Code 949

Phone 453-5326

Exempt Status: (check one)

- Ministerial (Sec 21080(b)(1); (State Guidelines Sec. §15268)
- Declared Emergency (Sec 21080(b)(3); State Guidelines Sec. §15269(a))
- Emergency Project (Sec 21080(b)(4); (State Guidelines Sec. §15269(b)(c))
- Categorical Exemption (State Guidelines Sec. §15301)
- Categorical Exemption (State Guidelines Sec. §15302)
- Categorical Exemption (State Guidelines Sec. §15303)
- Categorical Exemption (State Guidelines Sec. §15306)
- Statutory Exemption State code number (State Guidelines §15282)

Reasons why project is exempt:

Work to be performed on these wells involves mechanical cleaning, including wire brushing, scrubbing the well walls, repair of any wall defects, swabbing and airlifting. The wells will be redeveloped, chemically treated and tested. Work will include necessary repairs and replacements of the pump and motor assemblies. There will be no expansion of use of the respective well sites as a result of this project.

State Guideline §15301 provides exemption for the operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination.

Submission of this form is optional. Local agencies may file this form with the county clerk pursuant to Public Resources Code Section 21152(b). The filing of the notice starts a 35-day statute of limitations on court challenges to the approval of the project under Public Resources Code Section 21167(d). Failure to file the notice results in the statute of limitations being extended to 180 days.

Jo Ann Corey, Environmental Compliance Specialist
Staff Member Responsible for Preparation

Leslie Bonkowski
District Secretary

8/3/17
Date

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AUG 04 2017

HUGH NGUYEN, CLERK-RECORDER

BY: [Signature] DEPUTY

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AUG 04 2017

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: [Signature] DEPUTY

Exhibit "A" - Well No. 2 Location Map



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ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY:  DEPUTY

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500 W. Alton Avenue, Santa Ana, CA

Exhibit "A" - Well No. 17 Location Map



2114 S. Anne Street, Santa Ana, CA

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BY: _____

[Signature] DEPUTY

